



Application No.....

**GURUKULA KANGRI VISHWAVIDYALAYA, HARIDWAR**  
(NAAC Accredited 'A' Grade Deemed to be University u/s 3 of UGC Act 1956)

**APPLICATION FORM FOR THE TEACHING OR EQUIVALENT POSTS**

**For direct recruitment to the post of Assistant Professor/Associate Professor/Professor or equivalent posts**  
(Attach one complete set of self-attested documents/testimonials only)

Received Cash/Bank Draft	Amount (Rs.)	Name of the Bank	Issuing Branch Name
Draft/ Receipt No.			
Date			

Tick (✓) the Category : Gen.  SC  ST  OBC  PWD

Post Applied for : .....

Subject/Department : .....

Specialization (if any) : .....

Reference of Post Advertised in : ..... dated.....

Advertisement No : .....

Affix a recent passport size coloured self attested photograph.

(Don't staple)

**1. GENERAL INFORMATION**

a. Name of the Applicant : .....  
(In block letters)

b. Father's/Husband's Name : .....

c. Date of Birth : .....

d. Present Postal/ Correspondence Address : .....

e. Permanent Home Address : .....

f. Applicant's Contact Details : TelephoneNo. ....  
MobileNo. ....  
E-Mail .....

g. (i) Present Post/Designation With Pay Band +AGP (If applicable) : .....

(ii) Present Basic Pay : .....

(iii) Name of Institution/Organsation : .....

h. Gender and Marital Status : (i) Male/Female : .....

(ii) Married/Unmarried : .....

(iii) If married, give the full name of Spouse : .....

- i. Do you belong to SC/ST/OBC/PWD:  
(if yes, please state clearly & attach certificate in support)

**2. ACADEMIC QUALIFICATIONS**

- a. Academic Background (From Matriculation onwards)

Examination Passed	Board/University/Institute	Year of Passing	As a Regular/Private/Correspondence	Subject (s)/Specialization	Division/Grade	%age of Marks
High School (10 <sup>th</sup> )						
Intermediate (12 <sup>th</sup> )						
Graduation						
Post Graduation						
M.Phil.						
Ph.D.						
D.Lit.						
Others (if any)						

- b. M.Phil. Topic : .....
- c. Ph.D. Topic : .....
- Date of Registration of Ph.D. Degree : .....
- Date of viva-voce of Ph.D. Degree : .....
- d. D.Lit. Topic : .....
- e. Technical Qualification, if any : .....
- f. Area of Specialization/Field of Research : .....
- g. Have you qualified NET/SLET/SET? : .....
- (If yes, please give details)
- h. Academic distinction (e.g. any prize, medal, honour, award etc.) : .....
- i. Foreign visits for academic purpose : .....
- (If any, please give details)

j. Have you been punished during your studies at College/University (if so give details) : .....

**3. TEACHING EXPERIENCE**

a. Give the details of employment in chronological order on permanent/regular basis in UGC Scale or equivalent

Designation/ Post Held	Name of Institution	Exact Dates/ Period		Scale of Pay + AGP	Nature of duties
		From	To		

b. Particulars of service (in chronological order) only on adhoc/temporary/part time/contract basis in UGC Scale or consolidated emolument, if any

University/ Institution	Designation/ Post Held	Exact Dates/ Period		Scale of Pay + AGP or Fixed Emoluments	Nature of duties
		From	To		

c. Total Teaching Experience

(i) Under Graduate : ..... Years ..... Months  
(ii) Post Graduate : ..... Years ..... Months

d. (i) Break in Service, if any : Period .....  
(Indicate the period giving reasons) Reasons .....

(ii) Have you been punished during your services? If so, give details. : .....

(iii) Do you have any court cases pending as one of the parties? (If yes, give details) : .....

e. Research Experience

(i)As Ph.D. Scholar : ..... Years ..... Months  
(ii)As Research Scientist/Associate : ..... Years ..... Months  
(iii)As Teacher : ..... Years ..... Months

f. Administrative Experience, (if any) :

Name of the Institution	Designation	Nature of Assignment	Dates/Periods		Length of Experience	
			From	To	Years	Months

g. Details of Refresher Course/Orientation Course/Summer Institute Attended (If any):

Name/Nature of the Course	Institute and Place	Dates/Period	Total duration of the course (in weeks/ days)

h. Membership of Professional Bodies/Societies etc. :

i. Period of Extra Ordinary Leave without pay (If availed) :

**4. CO-CURRICULAR, EXTENSION, PROFESSIONAL DEVELOPMENT RELATED ACTIVITIES AND RESEARCH & ACADEMIC CONTRIBUTIONS (COMPULSORY FOR THE POST OF ASSOCIATE PROFESSOR/PROFESSOR OR EQUIVALENT POST)**

**\*Weightage point/API Score shall be given by the applicant for co-curricular, extension, professional development related activities (Category-II) and research and academic contributions (Category-III) as per 4<sup>th</sup> Amendment, Regulation 2016 of UGC (Minimum qualifications for appointment and other academic staff in Universities and Colleges and measures for maintenance of standards in higher education circulated vide UGC Notification No. F.1-2/2016 (PS/Amendment) dated 11 July 2016.**

**CATEGORY: II. CO-CURRICULAR, EXTENSION, PROFESSIONAL DEVELOPMENT RELATED ACTIVITIES (Attach supporting documents)**

Please mention your contribution on the following:

Category	Nature of Activity	Points/ Score*	For Office Use Only
<b>a. Student related co-curricular, extension and field based activities</b>			
(i)	Discipline related co-curricular activities (e.g. field work, study visit, student seminar and other events, career counseling etc.)		
(ii)	Other co-curricular activities (Cultural, Sports, NSS, NCC etc.)		
(iii)	Extension and dissemination activities (public/popular lectures/talks/seminars etc.)		

<b>b. Contribution to Corporate life and management of the department and institution through participation in academic and administrative committees and responsibilities</b>			
(i)	Administrative responsibility (including as Dean / Principal/ Chairperson/ Convener/ Teacher-in-charge/similar other duties that require regular office hrs for its discharge)		
(ii)	Participation in Board of Studies, Academic and Administrative Committees.		
<b>c.</b>	Professional Development activities (such as participation in seminars, conferences, short term training courses, industrial experience, talks, lectures in refresher/faculty development courses, membership of associations, dissemination and general articles and any other contribution)		
<b>Total Score (a + b + c) (Max: 45)</b>			

**CATEGORY: III RESEARCH AND ACADEMIC CONTRIBUTIONS (Attach supporting documents)**

**(A) Research Papers Published in Journals**

	<b>Research/Academic Activities</b>	Points/ Score*	For Office Use Only
(i)	Research Papers published in Refereed Journals as notified by the UGC		
(ii)	Research Papers published in other Reputed Journals as notified by the UGC		

**(B) Publications other than journal articles (books, chapters in books)**

	<b>Research/Academic Activities</b>	Points/ Score*	For Office Use Only
(i)	Text/Reference Books by International Publishers as notified by the UGC		
(ii)	Subject Books by National level publishers as identified by the UGC or State / Central Govt.		
(iii)	Subject Books by Other local publishers as identified by the UGC		
(iv)	Chapters in Books published by National and International level publishers as identified by the UGC		

**(C) Research Projects**

	<b>Research/Academic Activities</b>	Points/ Score*	For Office Use Only
(i)	Sponsored Project carried out/ongoing through the Institution		
	(a) Major Projects with Title : Amount : Sponsoring Agency :		
	(a) Minor Projects with Title :		

	Amount : Sponsoring Agency :		
(ii)	Consultancy Projects carried out/ongoing :		
(iii)	Projects Outcome/Outputs		

**(D) Research Guidance**  
(Supervisor/Co-Supervisor)

	Research/Academic Activities	Points/ Score*	For Office Use Only
(i)	M.Phil. Degree awarded only Name of Students : Title : Year :		
(ii)	Ph.D. Degree awarded Name of Students : Title : Year :		
(ii)	Ph.D. Thesis submitted Name of Students : Title : Year :		

**(E) Fellowships, awards and Invited Lectures delivered in Conference/Seminars**

	Research/Academic Activities	Points/ Score*	For Office Use Only
(i)	International award/fellowship		
	National award/fellowship		
	State/University level award		
(ii)	Invited lectures/papers/Key note address/chair sessions for conferences/ seminars/workshops and symposia etc.		
	(a) International Level		
	(b) National Level		
	(c) State/ University Level		

**(F) Development of e-learning delivery process/material**

S.N.	No. of the Modules with title	Points/ Score*	For Office Use Only

**Note: Attach detailed list for CATEGORY- II ( co-curricular, extension, professional development related activities) and CATEGORY-III (research and academic contributions) in chronological order with proper enclosure number along with relevant/supporting documents as per Appendix-1.**

- Total points/scores evaluated by the applicant: .....
- Total points/scores evaluated by the recruitment and assessment committee (Office use only) : .....

**Additional Information:**

Any other academic information/contribution which you wish to highlight, please give in details with supporting documents for career purpose (Attach additional sheets, if the space is insufficient):  
.....

**List of enclosed documents:**

- (i)
- (ii)
- (iii)
- (iv)

(Signature of the Applicant)

Full Name: .....

**DECLARATION**

I hereby declare that I fulfill all the minimum qualifications and eligibility requirements for the direct recruitment on the post of ..... as per prescribed norms. Information given by me in the application form is true and no fact has been suppressed. If at any stage it is found that I do not fulfill the eligibility requirements, my claim for appointment shall automatically stand cancelled. In case any information or documents furnished by me is found to be wrong/false/suppressed, or if anything against me is detected at any stage, Vishwavidyalaya has the right to cancel my appointment outrightly and further any disciplinary action may also be taken against me as per service rules and regulations.  
No disciplinary proceedings are pending or contemplated against me.

Date:

Signature of Applicant: .....

Name of the Applicant: .....

**Forwarded by Parent Institute/Organisation**

Forwarded with the remarks that the facts stated in the above application have been verified and found correct and this institution/organisation has no objection to the candidature of the applicant being considered for the post applied for.

Date:

Signature .....

Registrar/Head of Institution with seal

## **VERIFICATION (For office use only)**

This is to certify that application on the post of ..... in the subject/department ..... Pay Band Rs. .... + AGP ..... has been accepted/rejected for the interview as per UGC regulations.

A.R./S.O.  
Establishment  
(Convener)

Chairman  
Recruitment and  
Assessment Committee

### **Important Instructions:**

1. Knowledge of Hindi is essential.
2. Only tea-totallar candidates should apply. Candidates having faith in Arya Samaj principles and Gurukul system of education will be preferred.
3. Candidates in employment should send their prescribed application form through proper channel. However, advance copy of Bio-Data may be sent within time.
4. The Vishwavidyalaya reserves the right not to fill up any of the vacancies advertised if the circumstances so warrant.
5. Details of Academic Qualifications and Pay Band with AGP etc. are available at the Vishwavidyalaya website: [www.gkv.ac.in](http://www.gkv.ac.in)
6. Applications complete in all respects along with enclosures must reach the Registrar of the Vishwavidyalaya by registered post/speed post in stipulated time. The Vishwavidyalaya will not be responsible for any postal delay.
7. Candidates will be called for interview on the recommendations of the recruitment and assessment cell of the University and as such all applicants may not be called for interview. No TA and DA shall be admissible for attending the interview. However, SC/ST candidates would be given TA as per Central Government Rules.
8. The prescribed essential qualifications are the minimum and the mere possession of the same does not entitle candidates to be called for interview. Where the number of applications received in response to an advertisement is large and it will not be convenient or possible to interview all the candidates, the university, at its discretion, may restrict the number of candidates to a reasonable limit on the basis of qualifications/experience higher than the minimum prescribed in the advertisement after a screening/assessment process through a duly constituted committee. As such all applicants may not be called for interview.
9. Reservation for reserve category will be as per the UGC/Central Government Rules.
10. Candidates should read all the instructions given in the Application form carefully before filling it. Attach supporting documents for your claim in the application form. Incomplete application form will not be considered in any case.
11. If a candidate desires to apply for more than one post, he/she should make a separate application for each post with requisite fee.
12. The Vishwavidyalaya reserves the right to alter/modify any condition at any stage.
13. Incomplete applications shall not be entertained.
14. All information provided in the application must be supported with documentary proofs (self-attested).
15. Separate sheet may be attached wherever necessary.
16. Purely Temporary/Adhoc services in regular UGC Scale (without any break) shall be counted (if approved by competent authority) as per UGC rules.



Application No. ....



## GURUKULA KANGRI VISHWAVIDYALAYA, HARIDWAR

(NAAC Accredited 'A' Grade Deemed to be University u/s 3 of UGC Act 1956)

### SUMMARY OF ACADEMIC PROFILE

(To be submitted in eight copies and Photocopy may be used)

Post Applied for: ..... Subject/Department: .....

Specialization (if any): .....

Name: ..... Date of Birth: .....

Father's/Husband's Name: ..... Category: General/SC/ST/OBC/PWD

Academic Qualification					
Exam. Passed	Year	Board/ University/ Institution	Div./ Grade	% of marks	Subjects/Specialization

Details of Experience						
Name of the Organization/ Institution	Post held or Designation	Exact Dates		Length of Service		Pay Scale
		From	To	Years	Months	

Number of Publications (Published only)		Research Guidance	
Research Papers Published	<input type="text"/>	<b>Number of students guided for:</b>	
Publications other than journal articles (books, chapters in books)	<input type="text"/>	Degrees awarded	Thesis Submitted
No. of Invited Lectures/Papers Presented In Conferences/ Seminars	<input type="text"/>	M.Phil.	<input type="text"/>
		Ph.D.	<input type="text"/>
		Number of Sponsored Research Projects (Completed/ongoing)	<input type="text"/>

- \*Total points/scores evaluated by the applicant: .....
- \*Total points/scores evaluated by the Recruitment and Assessment committee (Office use only): .....  
(\*Compulsory for Associate Professor / Professor Post)

Signature of Applicant: .....

Name of the Applicant: .....

**CATEGORY: III. RESEARCH, PUBLICATIONS AND ACADEMIC CONTRIBUTIONS****(Attach supporting documents)****(A) Research Papers Published in Journals (Attach supporting documents)****(i) Research Papers published in Refereed Journals as notified by the UGC**

S. N.	Title with page no., vol. and year	Journal	ISSN/ ISBN	Impact Factor, if any	No. of co-author (s)	Whether you are the First and Principal / corresponding author/ supervisor / mentor	API Score	Annex./ Page No.

**(ii) Research Papers published in other Reputed Journals as notified by the UGC**

S. N.	Title with page no., vol. and year	Journal	ISSN/ ISBN	Impact Factor, if any	No. of co-author (s)	Whether you are the First and Principal / corresponding author/ supervisor / mentor	API Score	Annex./ Page No.

**(B) Publications other than journal articles (books, chapters in books)****(i) Text/Reference Books by International Publishers as notified by the UGC**

S. No.	Title with page no. and year	Book editor & publisher	ISSN/ ISBN	Whether peer reviewed	Text/ Reference Books	Whether you are the main author	API Score	Annex./ Page No.

(ii) Subject Books by National level publishers as identified by the UGC or State /Central Govt.

S. No.	Title with page no. and year	Book editor & publisher	ISSN/ ISBN	Whether peer reviewed	Text/ Reference Books	Whether you are the main author	API Score	Annex./ Page No.

(iii) Subject Books by Other local publishers as identified by the UGC

S. No.	Title with page no. and year	Book editor & publisher	ISSN/ ISBN	Whether peer reviewed	Text/ Reference Books	Whether you are the main author	API Score	Annex./ Page No.

(iv) Chapters in Books published by National and International level publishers as identified by the UGC

S. No.	Title with page no. and year	Book editor & publisher	ISSN/ ISBN	Whether peer reviewed	Text/ Reference Books	Whether you are the main author	API Score	Annex./ Page No.

**(C) Research Projects (Attach supporting documents)**

(i). Ongoing/Completed Sponsored Research Projects and Consultancies (c) (I &II) Ongoing Projects / Consultancies

S. No.	Title	Agency	Period	Grant/ Amount Mobilized	API Score	Annex./ Page No.

(ii). Consultancy Projects

S. No.	Title	Agency	Period	Grant/ Amount Mobilized (Rs lakh)	Whether policy document/ patent as outcome	API Score	Annex./ Page No.

(iii). Project Outcome/output

S. No.	Title	Agency	Period	Grant/ Amount Mobilized (Rs lakh)	Details of document/paten t as outcome	API Score	Annex./ Page No.

**(D) Research Guidance (Attach supporting documents)**

S. No	Number Enrolled	Thesis Submitted	Degree awarded	API Score	Annex./ Page No.
M. Phil or equivalent					
Ph. D. or equivalent					

**(E) Fellowships, Awards And Invited Lectures Delivered In Conferences/ Seminars**  
(Attach supporting documents)

(i) Training Courses, Teaching-Learning-Evaluation Technology Programmes, Faculty Development Programmes (not less than one week duration)

S. No.	Programme	Duration	Organised by	API Score	Annex./ Page No.

(ii) Invited Lectures/Papers presented in Conferences, Seminars, Workshops, Symposia

S. N.	Title of the Paper presented	Title of Conference / Seminar	Organised by	Whether International /National/ State / University level	API Score	Annex./ Page No.

(iii) Development of e-learning delivery process/material

S.N.	Title of e-learning material	No. of modules and Year of delivery process/material	Details of the modules	API Score	Annex./ Page No.