

बी0ए0 (ऑनर्स) दर्शनशास्त्र

Code HPI-S401

दार्शनिक विधियाँ

समय: 3 घण्टे

पूर्णांक: 100+50=150

प्रथम इकाई – दार्शनिक विधि का अर्थ एवं महत्त्व, दार्शनिक विधियों के प्रमुख प्रकार।

द्वितीय इकाई- द्वन्द्वात्मक विधि— सोफिस्ट सम्प्रदाय एवं, सुकरात, श्रुति विधि, सन्देहात्मक विधि एवं अनुभववाद।

तृतीय इकाई- समीक्षात्मक विधि, विश्लेषणात्मक विधि, तुलनात्मक और ऐतिहासिक विधि।

चतुर्थ इकाई – प्रमाण – प्रत्यक्ष, अनुमान, उपमान एवं शब्द।

UNIT I – Meaning and Importance of philosophical Method, Main type of Philosophical Methods

UNIT II – Dialectic Method- Sophist and Socrates. Method of Revelation, Method of Doubt and Empirical.

UNIT III– Critical Method, Analytic Method, Comparative and Historical Method.

UNIT V – Meaning and kinds of Pramanas- Pratyaksha, Anumana, Upmana and Shabda.

सन्दर्भ एवं सहायक ग्रन्थ सूची :-

7. भारतीय तर्कशास्त्र – शान्ति प्रसाद आत्रेय
8. तर्कसंग्रह – अन्नम्भट्ट
9. दयाकृष्ण –पाश्चात्य दर्शन का इतिहास(I&II)

बी0ए0 (ऑनर्स) दर्शनशास्त्र

Code HPI-G401

नारीवाद

समय: 3 घण्टे
पूर्णांक: 100+50 = 150

प्रथम इकाई – पितृसत्ता एवं नारीवादी आन्दोलन

द्वितीय इकाई – ज्ञानमीमांसा

तृतीय इकाई – शरीर और लिंग

चतुर्थ इकाई – नारी एवं समाज

FEMINISM

UNIT I: Patriarchy and Feminist Movement

Introduction and Chapter 11 entitled 'The creation of Patriarchy' in *The Creation of Patriarchy*, Gerda Lerner, OUP, 1986, pp 3-14 & 212-229.

The Risk of Essence, by Diana Fuss in *Feminisms*, Oxford Readers, (Ed.) Sandra Kemp and Judith Squires, OUP, 1997, pp250-258.

Feminism: A Movement to end Sexist Oppression, Bell Hooks, *Feminisms*, Oxford Readers pp 22-27.

UNIT II: Epistemology

"Is there a Feminist Method?", Sandra Harding (*Feminisms*, Oxford Reader) pp160-170.

"The Feminist Critique of Philosophy", Moira Gatens, *Feminism and Philosophy: Perspective on Difference and Equality*, Moira Gatens, Polity Press, UK, 1991, pp 85-99.

UNIT III: Body and Gender

"Life' as we have known It: Feminism and Biology of Gender", Lynda Birke, pp 243-264, *Science and Sensibility, Gender and Scientific Enquiry, 1780-1945*, ed. by Mariana Benjamin, Basil Blackwell, 1991, UK.

"The Self Is Not Gendered: Sulabha's Debate with King Janaka", RuthVanita, *NWSA Journal*, 2003, Vol 15, pp76-93.

UNIT IV: Women and Society

"Whatever happened to the Vedic *Dasi*? Orientalism, Nationalism and a Script for the Past, Uma Chakravarti" *Recasting Women, Essays in Indian Colonial History*, ed by KumkumSangari and SudeshVaid, pp27-79, Rutgers University Press, New Brunswick, 1990.

"Women Religion and Social Change in Early Islam", by Jane I Smith in *Women Religion and Social Change*, 1985, pp19-35.

"The Gender and the Environmental Debate Lessons from India" by BinaAggarwal, *Feminist Studies* 18, No 1, (spring) 1992, pp 119-158.

सन्दर्भ एवं सहायक ग्रन्थ सूची :- Squires, Judith and Kemp, Sandra. *Feminisms*, Oxford Reader, OUP, USA, 1998.