समिक्यांत हिंदु

GURUKULA KANGRI (DEEMED TO BE UNIVERSITY), HARIDWAR

(NAAC Accredited 'A' Grade Deemed to be University u/s 3 of UGC Act 1956)

PROFORMA OF THE ANNUAL AWARD FOR BEST TEACHERS (To be submitted along with self-attested documents to IQAC)

Academic Year: 2020-21

	General Information					
1.	Name					
2.	Department					
3.	Faculty and Campus					
4.	Current Designation & Pay Level					
5.	Date of Birth					
6.	Mobile No.					
	E-mail					

PART-A: Academic Contribution (M.M.-30)

Activity 1: Teaching (2020-21)

Year	Course/Paper	Level (UG or PG)	Mode of Teaching	Total Classes Assigned	Number of Classes taught	(Number of Classes taught/Total Classes assigned) x 100%	Document proof No.
(2020-21)							

PART-B: Contribution for Institution (M.M.-20)

Activity 1: Involvement in Students-Related Activities/ Research Activities/University activities

Year	Detail of Activity	Category Students-Related / Research/University activities	Number of activities	Document proof No.

PART-C: Research Contribution (M.M.-35)

I. Research papers Published in UGC-CARE Listed Journals (Calendar Year 2020 only)

S. No.	Full Journal paper (In format given below Eg: R.K. Gupta, R.S. Sharma etc., <i>Cellular layout using Simulated Annealing</i> , Int. J of Production Research, Vol 26 No.4, Dec 2020, pp 25-34)	ISSN	Ref. No. of UGC- CARE List	Impact Factor (if any)	First Author/ Corresponding Author/ Co-Author	Document proof No.

II. Books Authored/ Chapter in Edited Book

S. No.	Title of the book	Name of the Publisher	Place of Publication	Year of Public ation	No. of co-authors	Are you the main author	ISBN	Document proof No.

- III. Creation of ICT mediated Teaching Learning pedagogy and content and Development of new and innovative courses and curricula:
- (a) Development of Innovative Pedagogy Contributions/ Development of Complete MOOC's in 4 Quadrant (4 Credit Course)

S. No.	Name of the material /contribution	Courses/ Programmes	Whether uploaded as blog on internet	No. of modules	Document proof No.
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(b) Development of E-Content in 4 quadrants for a Complete Course / E-Book

S.	Name of the Course/Book	Courses/Progra mmes	Module/Lecture	No. of modules	Document proof No.
14.	Course/Book	mines		modules	proor ivo.

IV. Research Guidance (PhD only)

S. No.	Number Enrolled	Thesis Submitted	Degree awarded	Single or Joint Supervision as Guide or Co-guide	Document proof No.
Ph.D.					

V. Research Projects Completed/Ongoing (during the session only)

S. No.	Title	Agency	Period	Grant / Amount Mobilized (Rs. Lakh)	Document proof No.

VI. Patent/Consultancy

S. No.	Patent/ Consultancy Details	File No.	Patent filed to International/ National/State/ Central Agency	Status (Patent Filed/Granted)/ Amount of Consultancy etc.	Document proof No.

PART-D: Outreach Contribution (M.M.-15)

I. Awards / Fellowship

S. No.	Name of the award	Awarding agency	Date of award	Nature of the award International/National /State	Score	Document proof No.

II. Invited lectures/ Resource Person/ Paper presentation in Seminars/ Conferences [International/ National/ State/ University]

S. No.	Title of the Lecture	Title of Conference / Seminar/ Workshop	Organised by	Name of the Country	Duration	Document proof No.

III. Give details of any other credential and significant contributions such as, Member of Editorial board, Visiting Fellow/faculty/associateship, Life Member of Academic bodies, and other activities not mentioned earlier: (Attach documentary proof in support of the information)

S. No.	Details	Document proof No.

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Date: (Signature)

Forwarded by:

Head of the Department

(For Male & Female both)

Dean of the Faculty

(For Male only)

Co-ordinator of the KGC Haridwar/Dehradun

(Only for Females)